

**THE STATE OF NEW HAMPSHIRE
JUDICIAL BRANCH
SUPERIOR COURT**

Merrimack Superior Court
5 Court Street
Concord NH 03301

Telephone: 1-855-212-1234
TTY/TDD Relay: (800) 735-2964
<http://www.courts.state.nh.us>

**SUMMONS
PETITION TO APPOINT SELECTMAN
RSA 669:63**



Case Name: **IN RE: Town of Bradford**
Case Numbers: **217-2021-CV-00055**

Date Petition Filed: January 27, 2021

A Petition to Appoint Selectman to the Bradford, NH Board of Selectmen, is on file with this office. The Court has scheduled the following: Hearing on Petition

Date: February 01, 2021 **5 Court Street**
Time: 11:00 AM **Concord NH 03301**
Time Allotted: 1 Hour **Location: Hearing is by Webex.**
 Parties will receive an invitation by e-mail.

The Court ORDERS that the Town of Bradford, NH:

- Post notice of the court date listed above within 24 hours after receiving this Summons at the Town Office, the local post office, and on the Town's website in the Town of Bradford;
- On or before February 01, 2021, Town of Bradford, NH shall electronically file with this Court its Return substantiating that notice of the court date was posted as required herein.

Any interested party may appear at this hearing and show why the Petition to Appoint Selectman should not be granted. If you wish to be heard on this petition, you must first electronically register as an Intervenor and file an Appearance with this court on or before February 01, 2021 and electronically send copies to the party/parties listed below.

Once an Appearance has been filed, you can access documents electronically filed through our Case Access Portal by going to <https://odypa.nhecourt.us/portal> and following the instructions in the User Guide. In that process you will register, validate your email, request access and approval to view your case. After your information is validated by the court, you will be able to view case information and documents filed in your case.

Send copies to:

Matthew Carl Decker, ESQ

Drummond Woodsum
78 Bank St
Lebanon NH 03766-1727

If you will need an interpreter or other accommodations for this hearing, please contact the court immediately.

Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625.11, V in a courtroom or area used by a court.

BY ORDER OF THE COURT

January 28, 2021

Catherine J. Ruffle
Clerk of Court

(485)