TOWN OF BRADFORD





SUBDIVISION APPLICATION

This completed application must be filed at the Office of the Selectmen by 5 PM 21 days prior to the meeting at which the application is to be presented for acceptance. The application must be made in the name of the owner of record at the time of application, as filed at the Merrimack County Registrar of Deeds.

CONTENTS - COMPLETE PRELIMINARY APPLICATION PACKAGE

A. Five copies of the completed application form, accompanied by:

- 1. Five (5) paper copies of the preliminary plan
- 2. Completed Checklist
 - 1. Names and addresses of all abutters, taken from the town records not more than five (5) days before the day of filing.
 - 2. Names and addresses of all persons whose name and seal appears on the plat.
 - 3. Names and addresses of all holders of conservation, preservation or agricultural preservation restrictions.
 - 4. An escrow account to cover the costs of any investigative, legal and other studies.
 - 5. <u>Five (5)</u> paper copies of the Plat,

At least one full size paper copy must be color coded for clarification:

| Lot boundary | red |
|------------------------|-------------|
| Trees | green |
| Roads | brown |
| Septic a & well radius | orange |
| Open Space | yellow |
| Surface water | blue |
| Wetlands | blue stripe |

- 6. Sufficient legible copies of the first page of the preliminary plan, reduced to no more than 11" by 17". <u>Ten</u> copies plus one for each abutter.
- 7. A letter of authorization from the owner, if the applicant is not the owner.

Current Fee Schedule:

Application: \$110.00, plus \$50 for Each Lot

Escrow fees: \$150 per lot and \$3000 if new or improved road. Fees not used for reviews will be returned. Additional review fees may be required, depending on complexity.

Newspaper notice \$40.00

Above fees with three (3) separate checks to "Town Of Bradford")

Notification: Certified Mail cost per abutter (currently \$6.49) (Check to Postmaster)

MCRD Recording Fee: \$26.00 and \$25.00 for LCHIP (Checks to MCRD)

Fees must be received with the application, to be considered!

An application that is not complete may be rejected by the Planning board at the meeting at which the application is presented for acceptance (as noted above).

Planning Board meets in the Town Hall the 2nd & 4th Tuesdays of each month.

| Application # | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Map 10 Lot 6 | |
| Name of Subdivision: SUSAN MURPHY SUBDIVISION | |
| Purpose of application SUBDIVIDE PROPERTY INTO TWO LOTS | <u>.</u> > |
| Suitability of condition of land for proposed development | |
| Owner of Record: SUSAN MURPHY Telephone | |
| Address: 63R OLD BLUE HILLS RD. | |
| DURHAM CT 06422 | |
| Prepared By PATON LAND SURVEYING. Telephone 802-885-6674 Address ISO SOUTHRIDGE 3T. SPRINGFIELD VT 05156 1. Road Location ROWE MT. Ro. & Te WETT RD. 2. Number of Lots 2 3. Property located in Res Bus Residential Conserv District (circle district(s)) 4. Land is in an open space (Current Use) yes X no 5. Proposed lots front on existing Class V town road(s) If YES, list name(s): WT 1 & LET If NO, required access to be No X Modifications requested: Yes No X Modification requested for items: | • |
| Special Exception or Variance granted by ZBA:(enclosed) | |
| The applicant agrees that he/she is familiar with the Zoning Ordinance and Subdivision Regulations of the Town of Bradford and the laws of the State of New Hampshire governing subdivision, and in making this application has complied with same. | f |
| /We consent to allow the Bradford Planning Board or its designee to make an on site inspection(s) of my/our property as deemed necessary for the evaluation of my/our subdivision application. I/We understand that all information required by the regulations must be supplied or a written modification request must accompany the application. Noncompliance is grounds for denial, per RSA 676:4. | |
| Signature of Applicant: \Susan number Date: \Lug 29, 2020 | |
| Signature of Applicant: Date: | |
| Signature of Agent: Date: | |

Application #

| Planning Board Use Only | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------|---------|--|
| Date Application Received: | R | eceived by: | | |
| Fees Paid: Application: | Checi | k# | | |
| Escrow: | | k# | | |
| Cert mail: | | k# | | |
| MCRD: | | k# | | |
| Reviews Completed: | | | | |
| Fire Department: | Date: | | • | |
| Police: | Date: | | | |
| Road Agent: | Date: | | | |
| Building Insp: | Date: | | | |
| Conserv Comm: | Date: | | | |
| Selectmen: CNHRPC: | Date: | | | |
| Engineering: | Date: | | | |
| Linguicea ing. | Date: | | | |
| If yes, application placed of If no, date notice of income Public Hearing Date and Time Date of site inspection (if no Other State or Town Permit Date accepted by the Planni First Public Hearing: | on Agenda for Meeting of pleteness sent to applica me:ecessary):s Required:ng Board: Tabled (?): | on; | | |
| Final Public Hearing: | Approved: | Disapproved: | Tabled: | |
| Conditions: | | | | |
| Notice of Decision Sent: | | Date | | |
| MCRD Document number: | | Date | · · | |

| Application | # | *** |
|-------------|---|-----|
|-------------|---|-----|

X = Required C = Conditional on plans

Subdivision Application Checklist

| MAJ | MIN | ADJ | ITEM | SUBMITTED |
|---------------|--------------------|-------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | FEES | |
| X | Х | X | Application | |
| Х | X | | Escrow | 1 · · · · · · · · · · · · · · · · · · · |
| Х | Х | | Certified mail | |
| X | X | X | | |
| | | | MCRD for recording | |
| | | | | |
| | | | DOCUMENTS | |
| X | X | X | Completed Checklist | |
| Х | X | Х | Abutters List | |
| X | X | | Driveway Access Permits | |
| X | X | Х | Deed Description for current and proposed lots | |
| X | X | | Site Survey Map (5 copies) | |
| X | X | <u> </u> | State Septic Approval | · · · · · · · · · · · · · · · · · · · |
| Χ | Х. | | Statement of Suitability for subdividing this property (Considering | |
| X | X | | impediments) | |
| Λ | ^ | | Easement descriptions | and the state of t |
| , | | | Dist Deguirements (00" V 04" seems | |
| | · V | ļ <u>.</u> | Plat Requirements (22" X 34" max) | |
| X | X | X | Owner name | |
| X | X | Х | Town Name | |
| X | X | | Subdivision Name | |
| X | X | X | Engineer Surveyor Seal & Signature | |
| X | X | X | North Point | |
| X | X X | X | Bar Scale | |
| X | X | X | Date and Revision dates | |
| X | X | X | Locus map | |
| X | X | X | Signature Block for Planning Board | |
| ^ | ^ | ^ | Names, Addresses, and Tax map numbers of Abutters (within 5 days of submittal) | |
| X | Х | ···· | Test pits for Septic disposal location | · · · · · · · · · · · · · · · · · · · |
| $\frac{x}{x}$ | $\frac{x}{x}$ | | Well location with 75 ft arc | |
| $\frac{x}{x}$ | X | Х | Existing driveways and proposed driveways | |
| X | X | | Existing buildings | |
| $\frac{x}{x}$ | X | ., | Proposed buildings | |
| X | X | | Existing Culverts | |
| X | X | X | Burial Sites | |
| X | $\hat{\mathbf{x}}$ | | 5 ft Contours | |
| X | X | | Zoning District and Boundaries (if any) | |
| X | X | X | Lot Boundaries and markers | |
| X | x | X | Lot dimensions (Acres and Square footage) | |
| X | X | X | Road Frontage per lot (in feet) | |
| C | C | | Tree Line / Vegetative buffer, current and proposed | |
| X | X | X | Note about generic road easements (25 ft) | |
| X | X | | Road Setbacks | |
| X | X | | Property Line Setbacks | |
| X | X | .,.,.,, | Shoreline Setbacks | , , , , , , , , , , , , , , , , , , , |

| | | | Appl | ication # |
|--------------------|-----|-----------------------------------------|---------------------------------------------------------------------|---------------------------------------------------|
| X | Х | | Wetland Setbacks | |
| LAM | MIN | ADJ | ITEM | SUBMITTED |
| X | X | | 100 Year Flood line | |
| | | | | |
| , | | | Permits required | |
| X | X | | Proposed Driveway Permits | |
| Х | Х | | Septic (DES Subdivision) PERMIT | , '' |
| С | С | | Site Specific PERMIT | |
| C | С | | Wetlands PERMIT | *************************************** |
| С | С | | Conditional Use | |
| | | | Studies required | |
| С | Ċ | | Traffic | |
| С | C | * | Hydrologic | |
| С | C | 7************************************** | School | |
| С | C | | Town fiscal impact | |
| | | | New Road requirements | |
| С | C | | Proposed Street Name | |
| С | C | | 50 ft Wide Street | |
| C | Ç | | Street Lighting (if required) | |
| С | C | | Performance Bond | |
| | | | Other | |
| X | С | *************************************** | Fire / Safety Access | |
| X | C | | Storm Sewerage | - |
| Х | С | ************************************** | Subdivider Responsibility for Maint & Liability for Public Use Land | |
| C | С | | Dedicated Open Space | |
| $\frac{\sigma}{x}$ | C | | Utilities (proposed) Availability | |
| Ĉ | Ċ | - | Street / Public Improvement time limit (3 years) | |
| X | X | | Fire Protection identified | |

As a reminder:

Approval of a subdivision still requires building permits to actually build on approved lots.

| Apı | olication | # | |
|-----|-----------|---|--|
| | | | |

TOWN OF BRADFORD, NEW HAMPSHIRE REQUEST FOR MODIFICATION OF SUBDIVISION REGULATIONS REQUIREMENTS

This form should be submitted with the application for subdivision or site plan review where an applicant requests a modification of any requirement of the regulations. One form should be submitted for <u>each modification</u> request

| Applicant Name: | Telephone | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|--|
| Address | | | |
| | | | |
| Project Location Tax Map and Lot Street: | | | |
| Street: The applicant hereby requests a modification of article _ regulations of the Town of Bradford. Description of the regulation to be modified | | | |
| Reason for modification request | | | |
| | | | |
| Applicant Date | | | |
| | | | |
| Planning Board Action Date | | | |



Property Card: 176 ROWE MOUNTAIN ROAD

Town of Bradford, NH



Parcel ID: 10-006-00

PID: 00001000006000000

Owner: MURPHY, SUSAN

Co-Owner:

Mailing Address: 63R OLD BLUE HILLS RD

DURHAM, CT 06422

General Information

Map: 000010 Lot: 000006 Sub: 000000

Land Use: 1F RES

Zone: RURAL RES

Land Area in Acres: 8.6

Current Use: N

Neighborhood: N-E

Frontage: 00

Waterfront: N

View Factor:

Assessed Value

Land: 59300 Buildings: 32300 Extra Features: 1000

Total: 92600

Sale History

Book/Page: 3631-1180

Sale Date: 5/21/2019 12:00:00 AM

Sale Price: 0

Building Details

Model Description: CAMP

Living Area: 0

Year Built: 1942

Building Grade: AVG-10

Stories: 1.00 STORY

Condition: FAIR

Depreciation: 0

No. Bedrooms: 2

No. Baths: 1

Adj Bas: 0

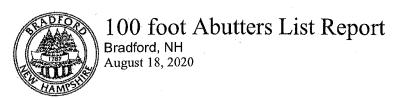


ABUTTERS LIST (as defined in RSA 672:3)

| (As indicated in Town records not more than 5 days before the day of filing) | | | |
|------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------|--|
| APPLICANT SUSAN MURPHY DATE 7/26/20 | | | |
| Address 63 R Ol | LO BLUE HILLS RD., DUR | CHAM, CT 06422 | |
| Complete this form a | nd attach it to the application. Provide | 3 copies of mailing labels. | |
| TAX MAP/LOT NO | NAME | MAILING ADDRESS | |
| · · | Engineer | | |
| | Land surveyor CHRISTOPHER PATE | 150 SOUTHRIDGE ST. ON SPRINGFIELD, VT 05156 | |
| | Soil scientist RC5 | PUBOX 487 Brodgerd NH | |
| | Applicant Susan Murphy | 63ROLBIUE HILLS Rd Durham CT 0642Z | |
| 10/18 | DELBERT III & ELLEN HARRIS | P.O. BOX 468 BRADFORD, NH 03221 168 ROWE MOUNTAIN RD. | |
| 10/5 | MICHAEL CARVER | 168 ROWE MOUNTAIN RD. BRADFORD, NH 03221 | |
| 10/4 | RICHARD ASTHALTER NANCY MERRITT | 125 BREAD ST. 10004 | |
| 6/97 | ROBERT FRIEDMAN CHERYL COMBEST | 411 EAST UTSALADDY RD. CAMANO ISLAND, WA 98292 | |
| 10/9 | ENGLISH FAMILY YRUST DAVID ENGLISH, TRUSTEE | | |
| 10/7 | STEPHEN & JULIE LEONARD | 15 JEWETT RD, BRADFORD, NH 03221" | |
| 10/8 | LEAH BETH HURST | 192 ROWE MOUNTAN RD BRADFORD, NH 03221 ~ | |
| | | | |
| • | | | |

ABUTTERS AND PROFESSIONALS: Holders of conservation, preservation or agricultural preservation restrictions as defined in RSA 477:15, Engineer, architect, land surveyor, or soil scientist whose seal appears on the plat. Holders of any Easements, Rights of Way (ROW), or Right to Pass are considered Abutters (i.e. .. Utility company)

Application # _____



Subject Property:

Parcel Number:

10-006-00

CAMA Number:

10-006-00

Property Address: 176 ROWE MOUNTAIN ROAD

Mailing Address: MURPHY, SUSAN

63R OLD BLUE HILLS RD

DURHAM, CT 06422

Abutters:

Parcel Number:

06-097-00

CAMA Number:

06-097-00

Property Address: JEWETT ROAD

Mailing Address: FULLAM, NANCY FULLAM, JEFFREY

PAUL

24 COVENTRY ROAD

CONCORD, WA 03301

Parcel Number: CAMA Number: 10-004-00

10-004-00

Property Address: JEWETT & ROWE MTN RD

Mailing Address: ASTHALTER, RICHARD G. & MERRITT,

NANCY

125 BROAD STREET C/O SULLIVAN &

CROMWELL

NEW YORK, NY 10004

Parcel Number: CAMA Number:

10-005-00

10-005-00

Property Address: 168 ROWE MOUNTAIN ROAD

Mailing Address: CARVER, MICHAEL J

168 ROWE MOUNTAIN RD BRADFORD, NH 03221

Parcel Number:

10-007-00

CAMA Number: Property Address: 15 JEWETT ROAD

10-007-00

Mailing Address: LEONARD, STEPHEN LEONARD, JULIE

15 JEWETT ROAD BRADFORD, NH 03221

Parcel Number:

10-008-00

CAMA Number:

Property Address: 192 ROWE MOUNTAIN ROAD

10-008-00

Mailing Address: HURST, LEAH BETH

192 ROWE MOUNTAIN RD

BRADFORD, NH 03221

Parcel Number:

10-009-00

CAMA Number:

10-009-00

Property Address: FOREST STREET

Mailing Address: ENGLISH DAVID W., & ENGLISH CH

TRUSTEES OF THE ENGLISH FAMILY

29 TILTON STREET NASHUA, NH 03063

Parcel Number: **CAMA Number:**

10-018-00

Property Address: 175 ROWE MOUNTAIN ROAD

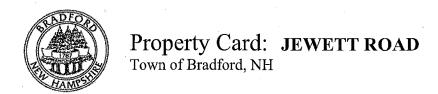
10-018-00

Mailing Address: HARRIS III, DELBERT HARRIS, ELLEN

P.O. BOX 468

BRADFORD, NH 03221





NO PHOTO AVAILABLE

Parcel ID: 06-097-00

PID: 000006000097000000

Owner: FULLAM, NANCY

Co-Owner: FULLAM, JEFFREY PAUL Mailing Address: 24 COVENTRY ROAD

CONCORD, WA 03301

General Information

Map: 000006 Lot: 000097 Sub: 000000

Land Use: 1F RES

Zone: RURAL RES

Land Area in Acres: 75.9

Current Use: Y

Neighborhood: N-C

Frontage: 20000

Waterfront: N

View Factor:

Assessed Value

Land: 43444

Buildings: 0 Extra Features: 0

Total: 43444

Sale History

Book/Page: 3654-1419

Sale Date: 11/12/2019 12:00:00 AM

Sale Price: 110000

Building Details

Model Description:

Living Area: 0

Year Built: 0

Building Grade:

Stories:

Condition:

Depreciation: 0

No. Bedrooms: 0

No. Baths: 0

Adj Bas: 0

| Ap | plication | # | |
|----|-----------|---|--|
| | | | |

NOTICE OF DECISION

BRADFORD PLANNING BOARD, BRADFORD, NEW HAMPSHIRE 03221

| The application of | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Location | |
| Map, Lot | |
| Subdivision | |
| Site Plan | |
| was approved by the Planning Board on | - |
| The following conditions to the approval, or reasons for disapproval are atta | ched: |
| | |
| | |
| | |
| | |
| | |
| | Planning Board |
| | Date |
| Note: . The conditions of approval must be met within 180 days or the appual and void. The applicant may request an extension for valid reason. The | |
| iti | request must be m |

writing.

c.c. Applicant Code Enforcement Officer Board of Selectmen Zoning Board of Adjustment

July 29,2020

To the Planning and Zoning Board of the town of Bladford, NH.

I Susan Murphy give Mike Bauer permission to speak on my behalf about the subdivision of my property, 176 Rowe Mt. Rd., Bradferd, NH.

> Suncerely, Susanthurghey